

Engaging with Cognition and Psychology

Lecture 07 (Synthesis I)

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Social AI



Engineering and
Physical Sciences
Research Council

Outline

- Measuring Human-Robot Interaction
- Robot Gestures and Godspeed
- Robot Gestures and Personality
- Robot Gestures and Attraction Paradigm
- Robot Gestures and Understandability
- Conclusions

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Measuring Human-Robot Interaction

“[...] standardised measurement tools for human robot interaction (HRI) [...] to compare the results from different studies [...] measurements of five key concepts in HRI.”

Animacy

“The classic perception of life, which is often referred to as **animacy**, is based on [...] moving of one’s own accord.”

Anthropomorphism

“**Anthropomorphism** refers to the attribution of a human form, human characteristics, or human behaviour to nonhuman things such as robots, computers, and animals.”

Likability

“[...] positive impressions [are] to some degree dependent on the visual and vocal behavior [...] and that positive first impressions (e.g., **likability**) [...] often lead to more positive evaluations [...]”

Perceived Intelligence

“[...] **perceived intelligence** of a robot will depend on its competence. To monitor the progress being made in robotic intelligence it is important to have a good measurement tool.”

Perceived Safety

“**Perceived safety** describes the user’s perception of the level of danger when interacting with a robot, and the user’s level of comfort during the interaction.”

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Gestures

“[Gestures] often are used to communicate when distance or noise renders vocal communication impossible [...] expressing concepts that also are expressed verbally.”

Synthetic Gestures

Disengage

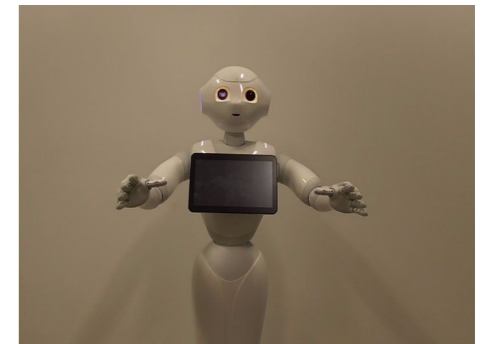
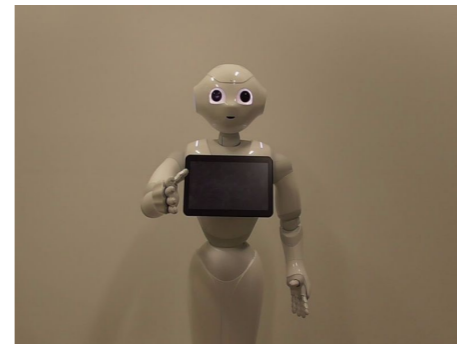
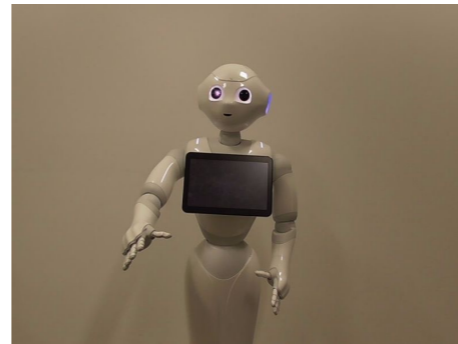
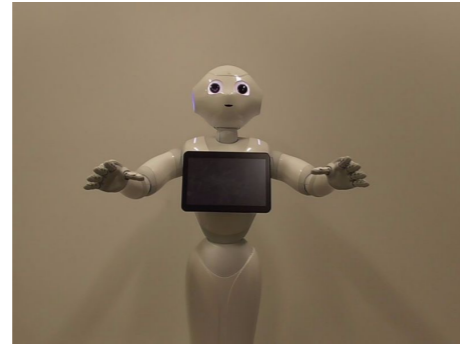
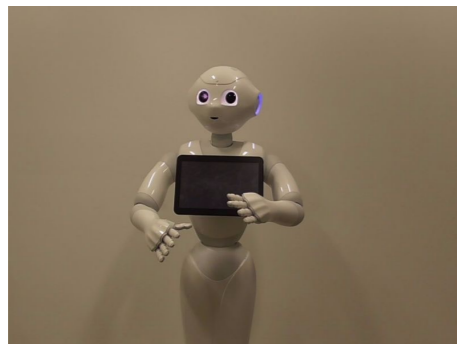
Engage

Pointing

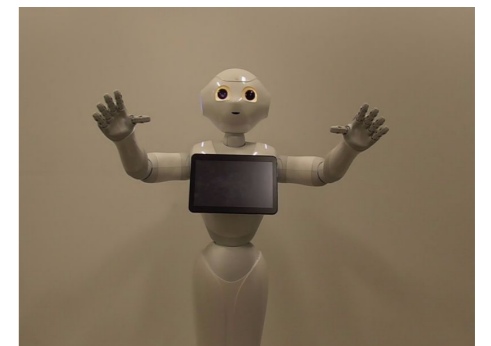
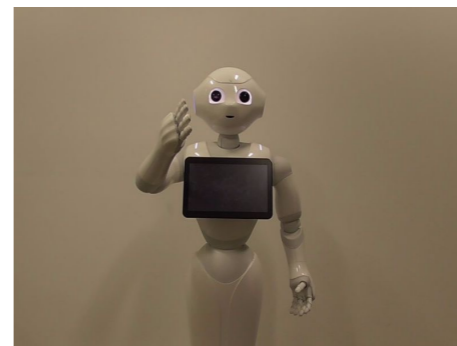
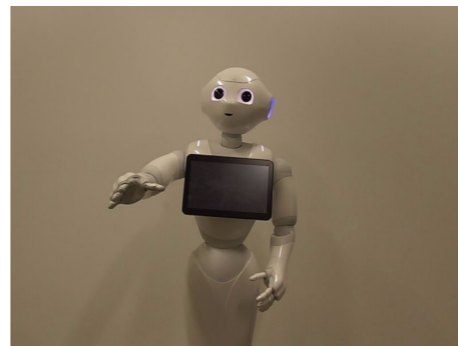
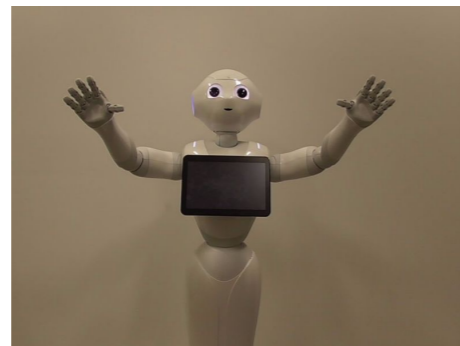
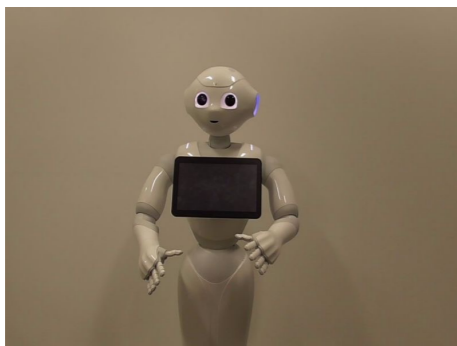
Head
Touching

Cheering

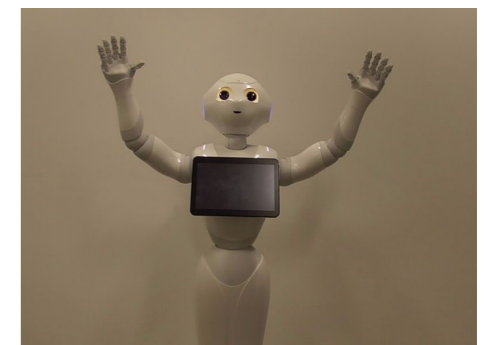
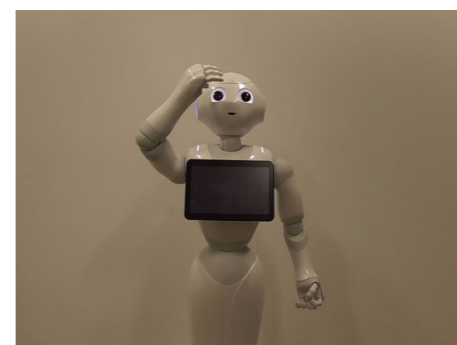
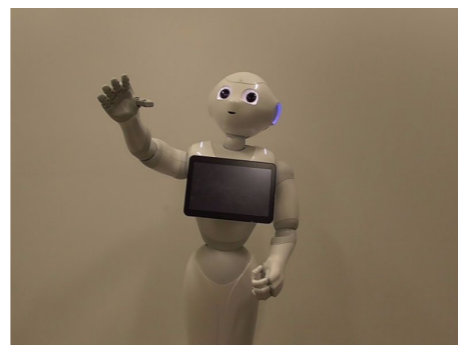
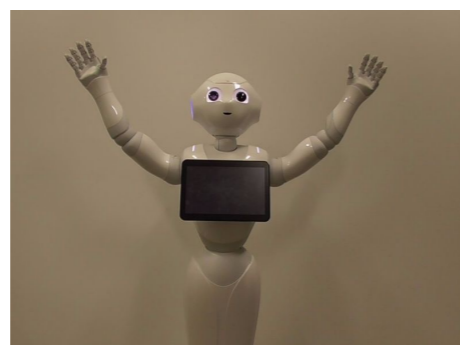
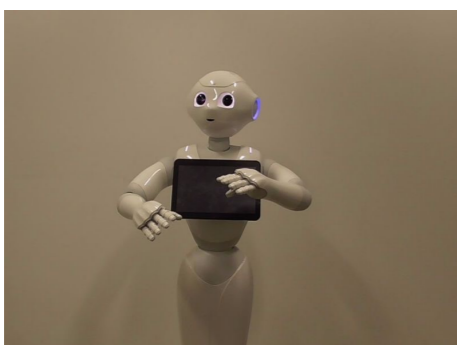
$\alpha = 0.50$



$\alpha = 0.75$



$\alpha = 1.00$

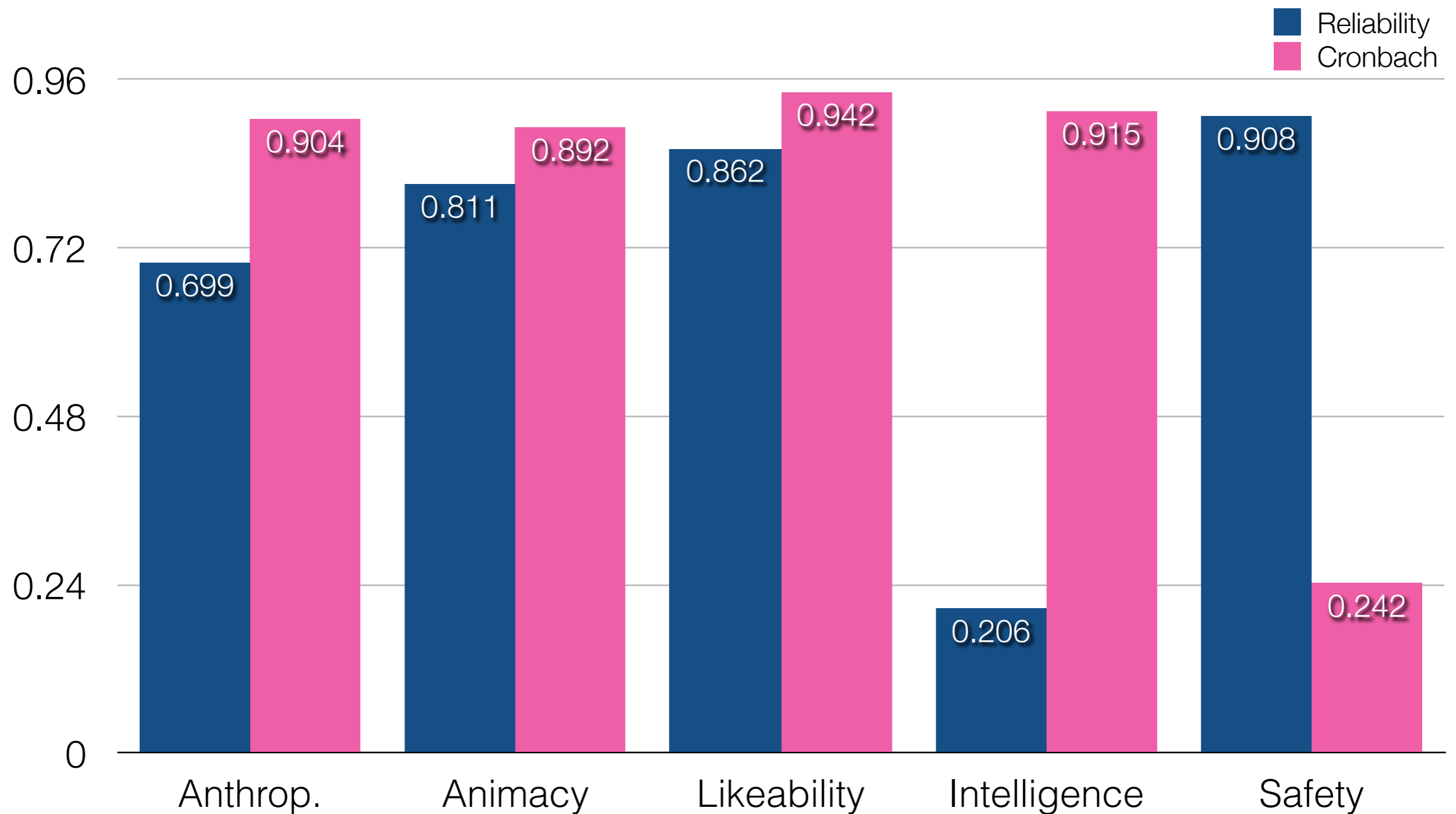


Annotation



- 30 observers have filled **Godspeed questionnaire** and **Big-Five Inventory 10** (self and attributed) while **rating different interpretations** for all 45 stimuli.

Reliability



Deshmukh, Craenen, Vinciarelli and Foster, "Shaping Robot Gestures to Shape Users' Perception: The Effect of Amplitude and Speed on Godspeed Ratings", Proc. of the International Conference on Human-Agent Interaction, 2018.

A matrix for a specific stimulus
(speed and amplitude)

An element is the score of
observer "i" for GS
dimension "k"

$$S(\alpha, \lambda) = \{ s_{ik}^{(\alpha, \lambda)} \}$$

$$c_j^{(\alpha, \lambda)} = \sum_{i=1}^N s_{ij}^{(\alpha, \lambda)}$$

Total number of points along
GS dimension "j" for
one stimulus

Sum over the elements of
column "j" of the matrix

Total number of points
along GS dimension “j”

$$T_j = \sum_{\alpha} \sum_{\lambda} c_j^{(\alpha, \lambda)}$$

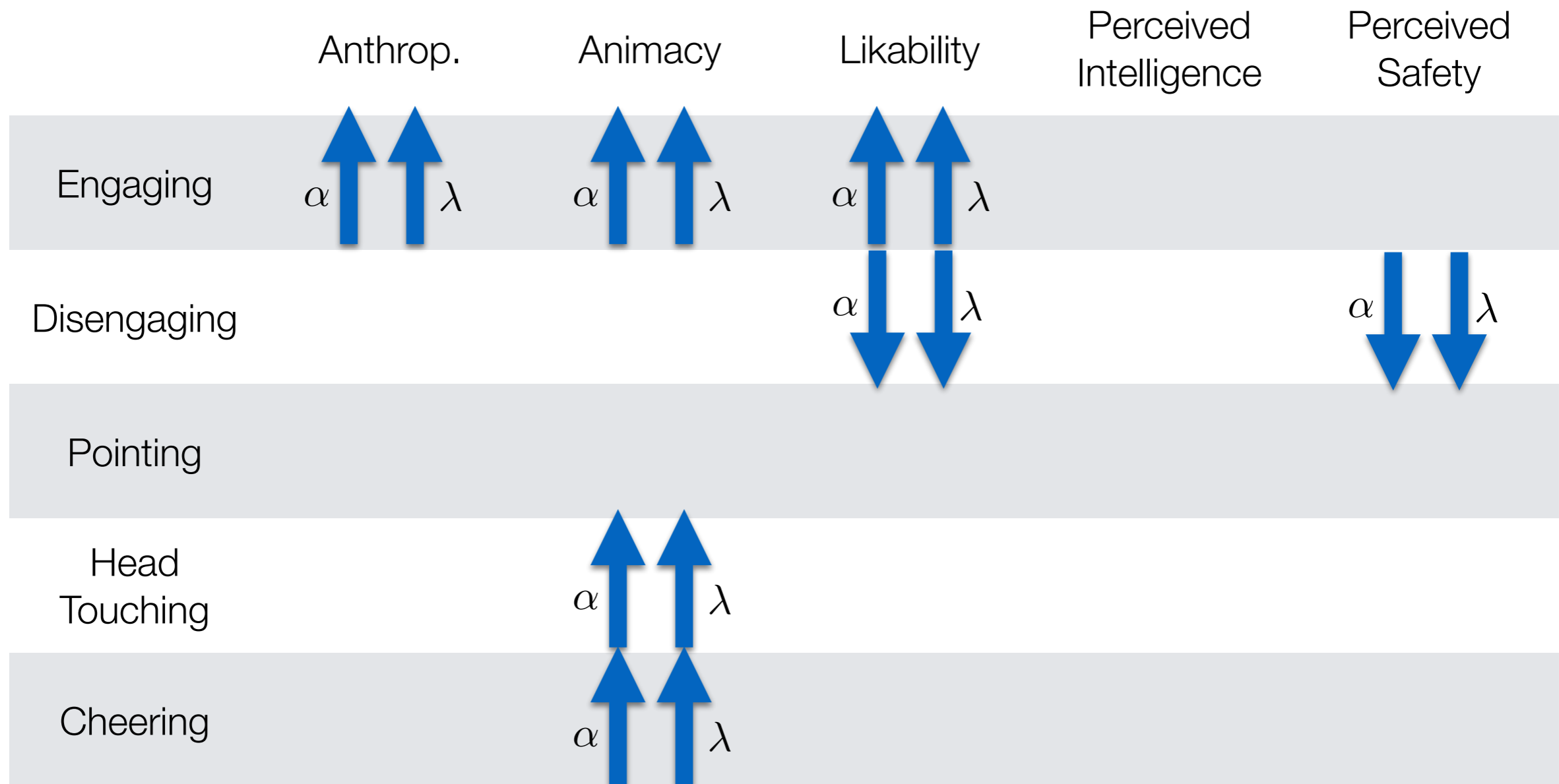
Sum over all values of
amplitude and speed

$$\chi^2 = \sum_{\alpha} \sum_{\lambda} \frac{(c_j^{(\alpha, \lambda)} - E)^2}{E}$$

$$E = \frac{1}{9} T_j$$

Chi Square variable for testing whether the distribution of the points across the 9 variants of the same core gesture is uniform

Average over all variants of the same core gesture



Key-Findings

- There is a **relationship** between “**shape**” of a gesture (amplitude and speed) and **perception of users** (Godspeed scores);
- **Animacy and Likability** are the dimensions along which there is **more interaction**;
- The core gesture “**Pointing**” **does not show any interaction** between shape and perception.
- All observed effects appear to be reasonable, that is, to **replicate** the type of effects we observe in **human-human interactions**.

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Personality

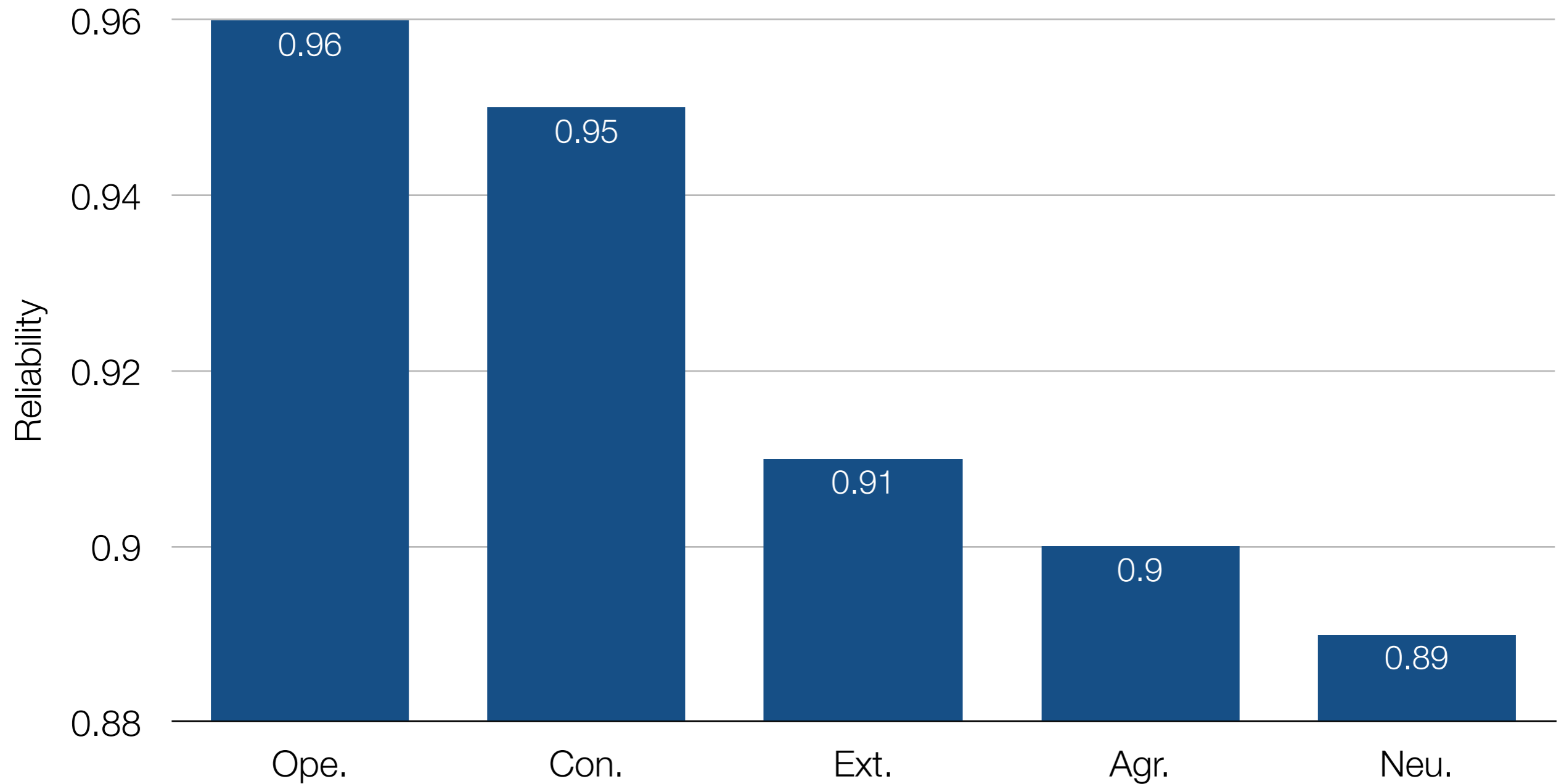
“The **Big Five Personality Factors** appear to provide a set of highly replicable dimensions that parsimoniously and comprehensively **describe most phenotypic individual differences.**”

The Big-Five

- **Extraversion**: tendency to be active, assertive, energetic, outgoing, etc.;
- **Agreeableness**: tendency to be appreciative, forgiving, generous, kind, sympathetic, trusting, etc.;
- **Conscientiousness**: tendency to be efficient, organised, planful, reliable, responsible, thorough, etc.;
- **Neuroticism**: tendency to be anxious, self-pitying, tense, touchy, unstable, worrying, etc.;
- **Openness**: tendency to be artistic, curious, imaginative, insightful, etc.

This robot is reserved	E	-
This robot is generally trusting	A	+
This robot tends to be lazy	C	-
This robot is relaxed, handles stress well	N	-
This robot has few artistic interests	O	-
This robot is outgoing, sociable	E	+
This robot tends to find faults with others	N	+
This robot does a thorough job	C	+
This robot gets nervous easily	A	-
This robot has an active imagination	O	+

Reliability



A matrix for a specific stimulus (speed and amplitude)

An element is the score of observer "i" for B5 trait "k"

$$A^{(\alpha, \lambda)} = \{a_{ik}^{(\alpha, \lambda)}\}$$

$$t_j^{(\alpha, \lambda)} = \sum_{i=1}^N a_{ij}^{(\alpha, \lambda)}$$

Total number of points along B5 trait "j" for one stimulus

Sum over the elements of column "j" of the matrix

Total number of points
along B5 trait "j"

$$T_j = \sum_{\alpha} \sum_{\lambda} t_j^{(\alpha, \lambda)}$$

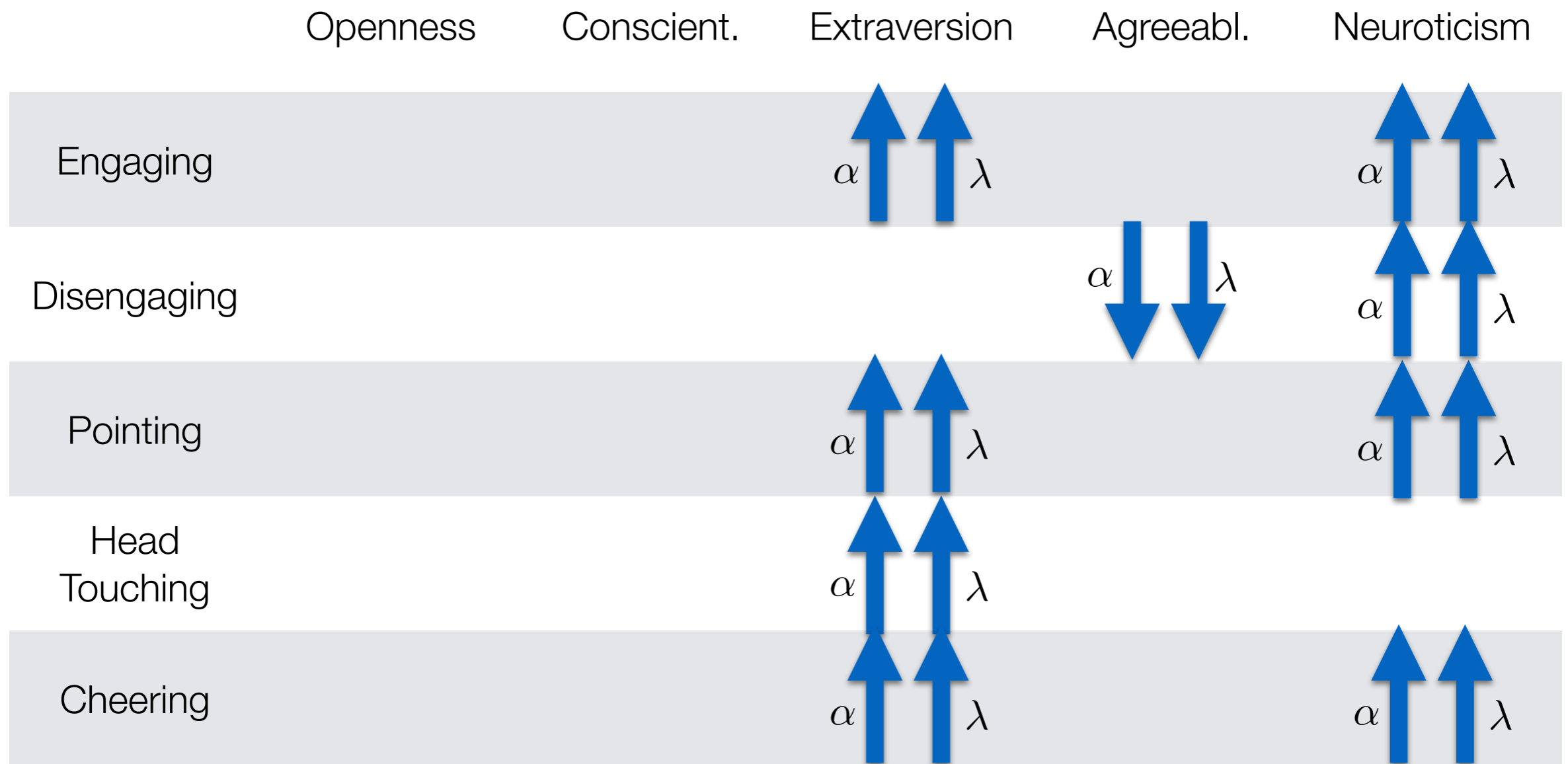
Sum over all values of
amplitude and speed

$$\chi^2 = \sum_{\alpha} \sum_{\lambda} \frac{(t_j^{(\alpha, \lambda)} - E)^2}{E}$$

$$E = \frac{1}{9} T_j$$

Chi Square variable for testing whether the distribution of the points across the 9 variants of the same core gesture is uniform

Average over all variants of the same core gesture



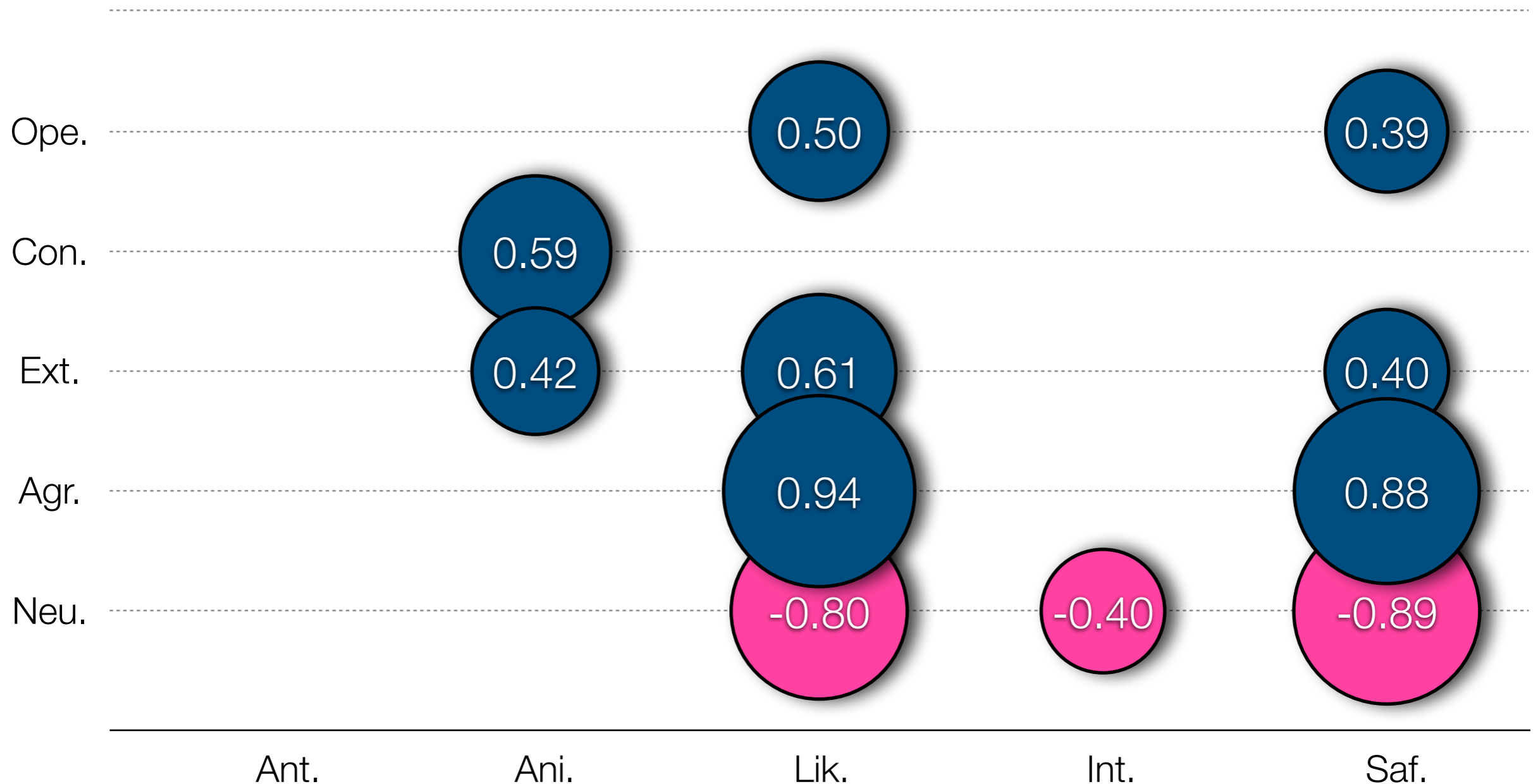
The Spearman
Correlation
Coefficient

Difference between rank of
trait and rank of GS score
for the same stimulus

$$r = 1 - \frac{6 \sum_{k=1}^M d(t_k, g_k)}{M(M^2 - 1)}$$

- The Spearman Correlation Coefficient is more robust to outliers than the most common Pearson Correlation.

Personality and Godspeed



Key-Findings

- There is a **relationship** between “**shape**” of a gesture (amplitude and speed) and the **Big Five traits** attributed by the users;
- There is a significant **interplay** between **Godspeed Scores** and **Big-Five Traits**;
- It is possible to **change the perception** of the users by **changing the personality** impressions that the robots convey.
- All observed effects appear to be reasonable, that is, to **replicate** the type of effects we observe in **human-human interactions**.

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Attraction Paradigm (I)

“[...] evaluations of strangers appear to be affected by degree of similarity, and statistical analysis confirms this impression.”

Attraction Paradigm (II)

“[...] **perceived similarity** predicted attraction in no-interaction, short-interaction, and existing relationship studies.”

Distance between self-assessed and attributed traits for stimulus “k”

“T” is the total number of traits

$$d_k = \left[\sum_{j=1}^T \left(t_j^{(s)} - t_{jk}^{(a)} \right)^2 \right]^{\frac{1}{2}}$$

The expression corresponds to one of the observers

Trait “j” attributed to stimulus “k”

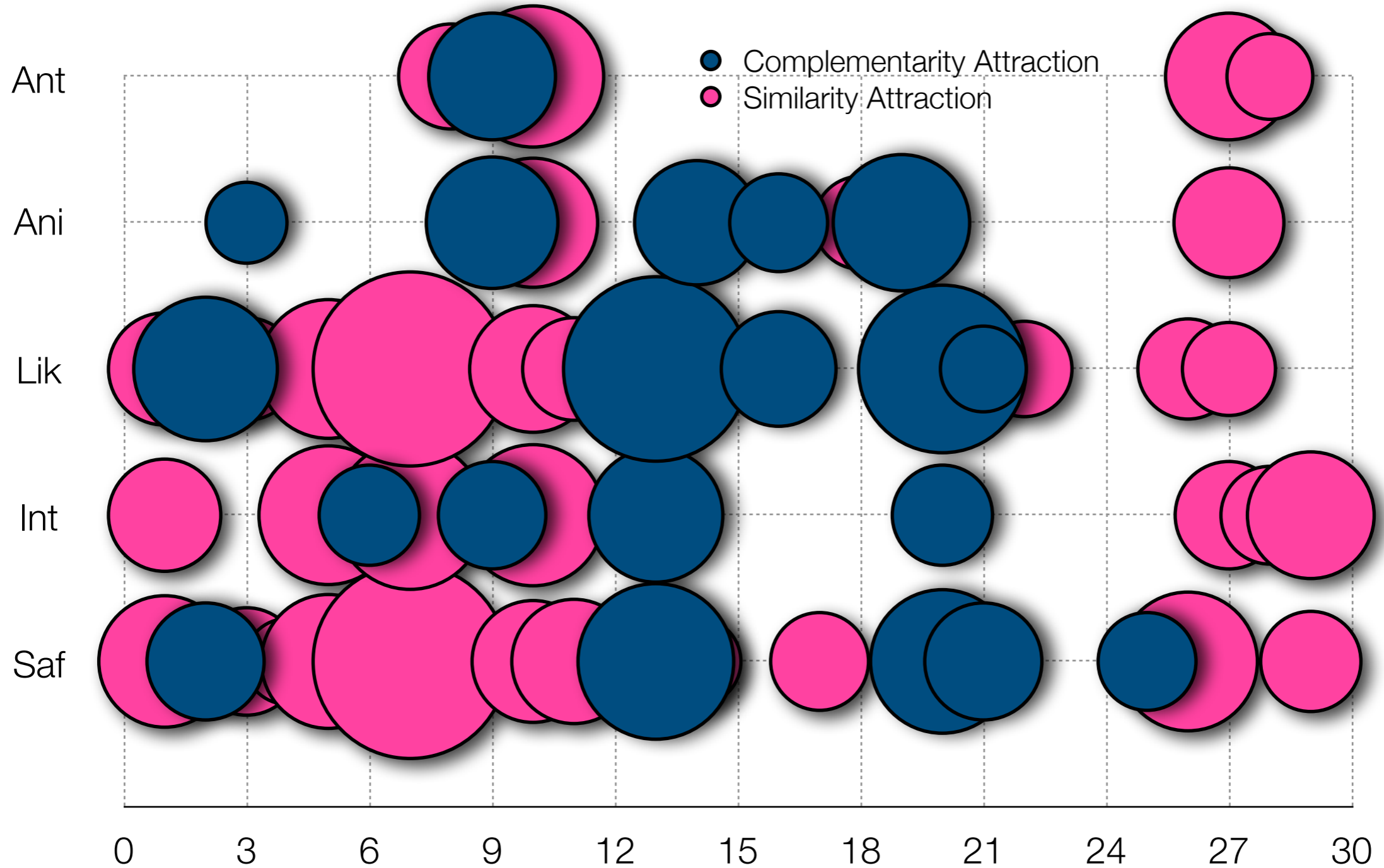
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Difference between rank of
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$$r = 1 - \frac{6 \sum_{k=1}^M d(t_k, g_k)}{M(M^2 - 1)}$$

- The Spearman Correlation Coefficient is more robust to outliers than the most common Pearson Correlation.

Attraction and Godspeed Scores

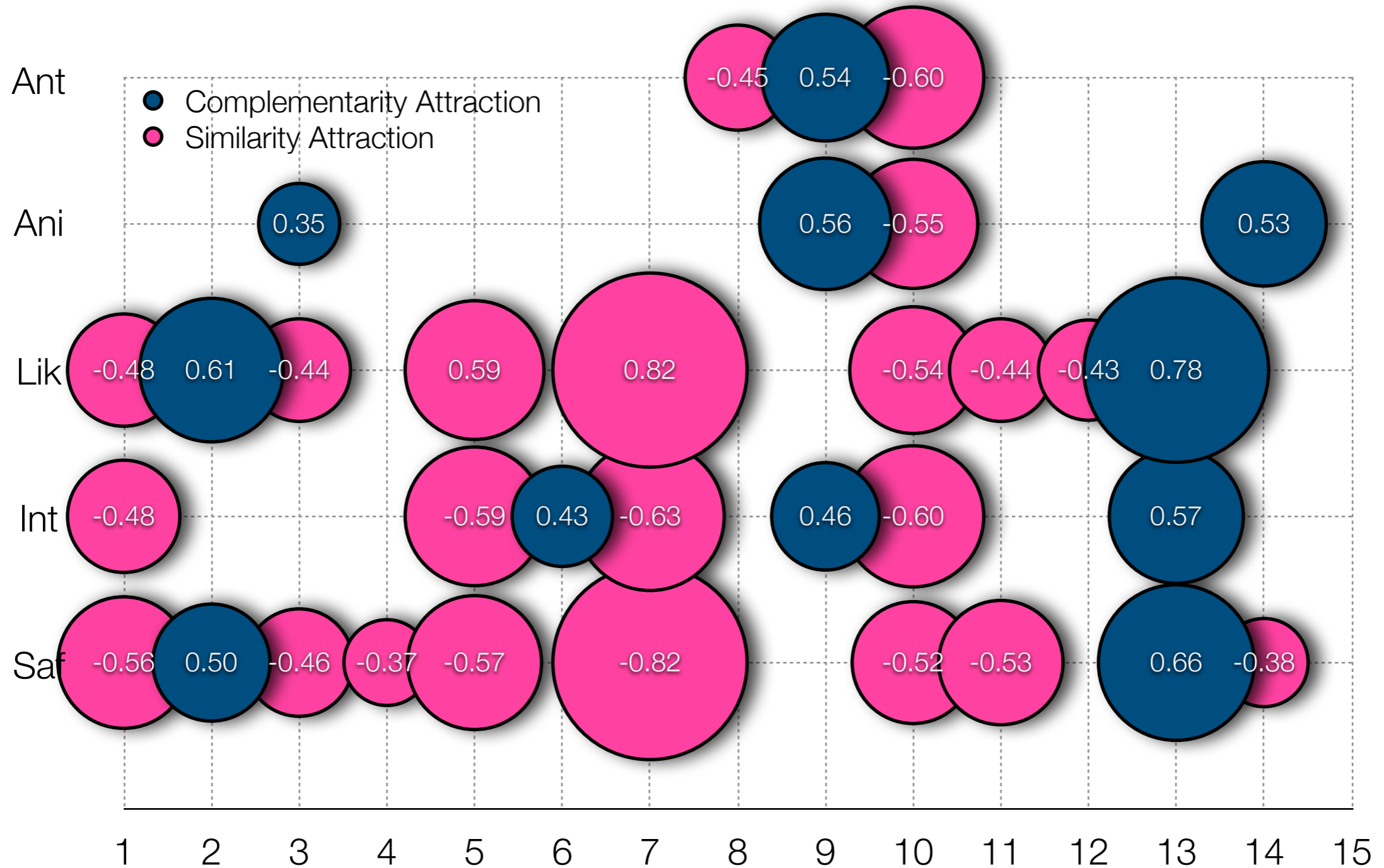


Craenen, Deshmukh, Foster & Vinciarelli, "Do We Really Like Robots that Match our Personality? The Case of Big-Five Traits, Godspeed Scores and Robotic Gestures", Proceedings of the IEEE International Symposium on Robot and Human Interactive Communication, 2018.



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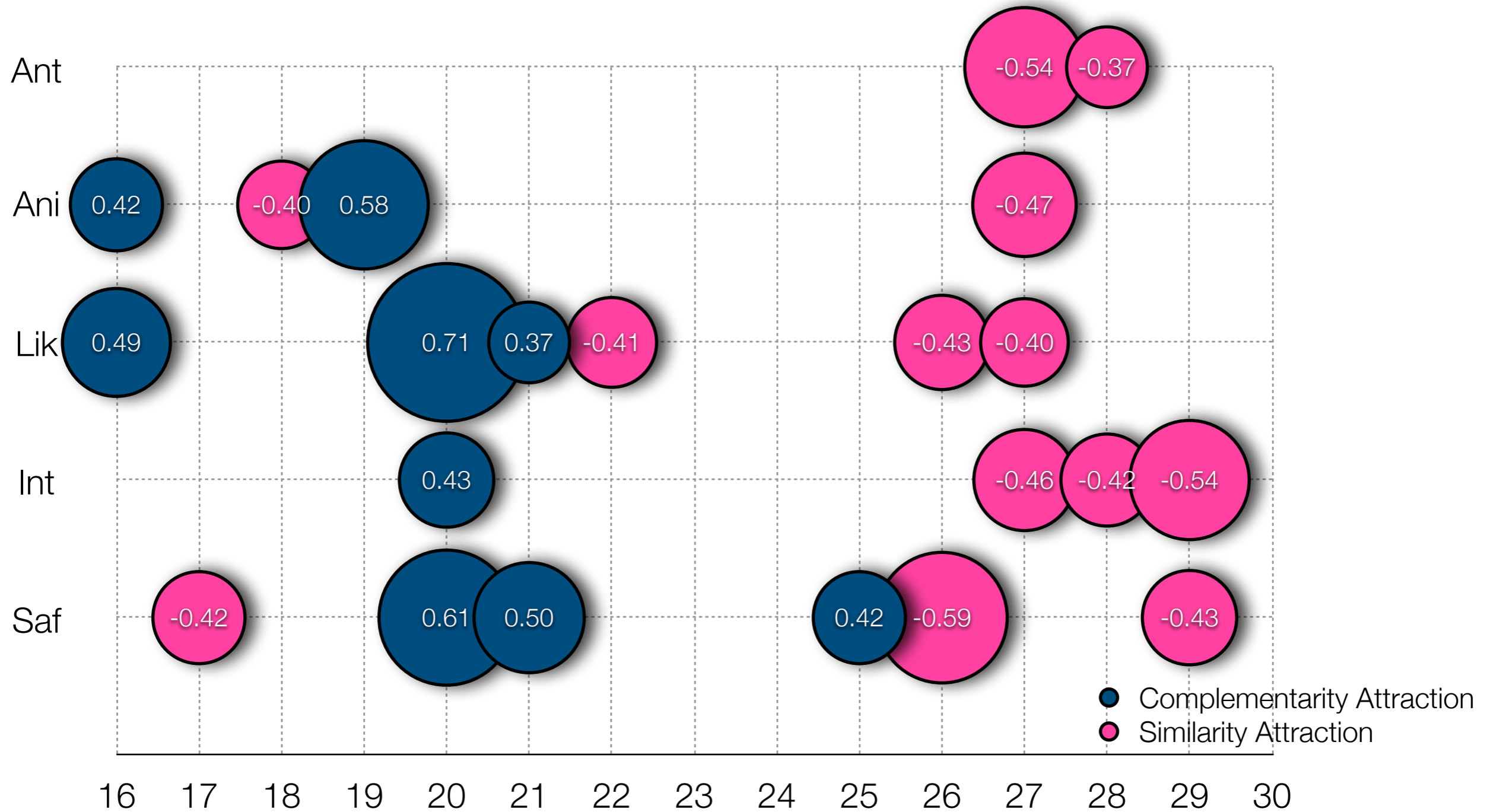
Attraction and Godspeed Scores



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Attraction and Godspeed Scores



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Key-Findings

- The attraction paradigm appears to apply, to a large extent, to Human-Robot Interaction;
- Out of 30 observers, 16 show similarity-attraction, 9 show complementarity-attraction, and 2 show mixed effects;
- The attraction paradigm can be exploited only if it is possible to understand which of the effects is taking place.

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Emblems

“[emblems are] steadily linked to a meaning, so that the two make a signal-meaning pair [...] like it happens, for instance, with the lexical items of a verbal lexicon.”

Annotation



- The observers have **rated 10 interpretations** of every gesture: Getting Distracted, Aggressing, Flirting, **Pointing, Complaining, Cheering**, Reflecting, Teasing, **Rejecting**, and **Welcoming**.

A matrix for a specific stimulus (speed and amplitude)

An element is the score of observer "i" for interpretation "k"

$$M(\alpha, \lambda) = \{ m_{ik}^{(\alpha, \lambda)} \}$$

$$u_j^{(\alpha, \lambda)} = \sum_{i=1}^N m_{ij}^{(\alpha, \lambda)}$$

Total number of points for interpretation "j" for one stimulus

Sum over the elements of column "j" of the matrix

Probability of one interpretation being voted

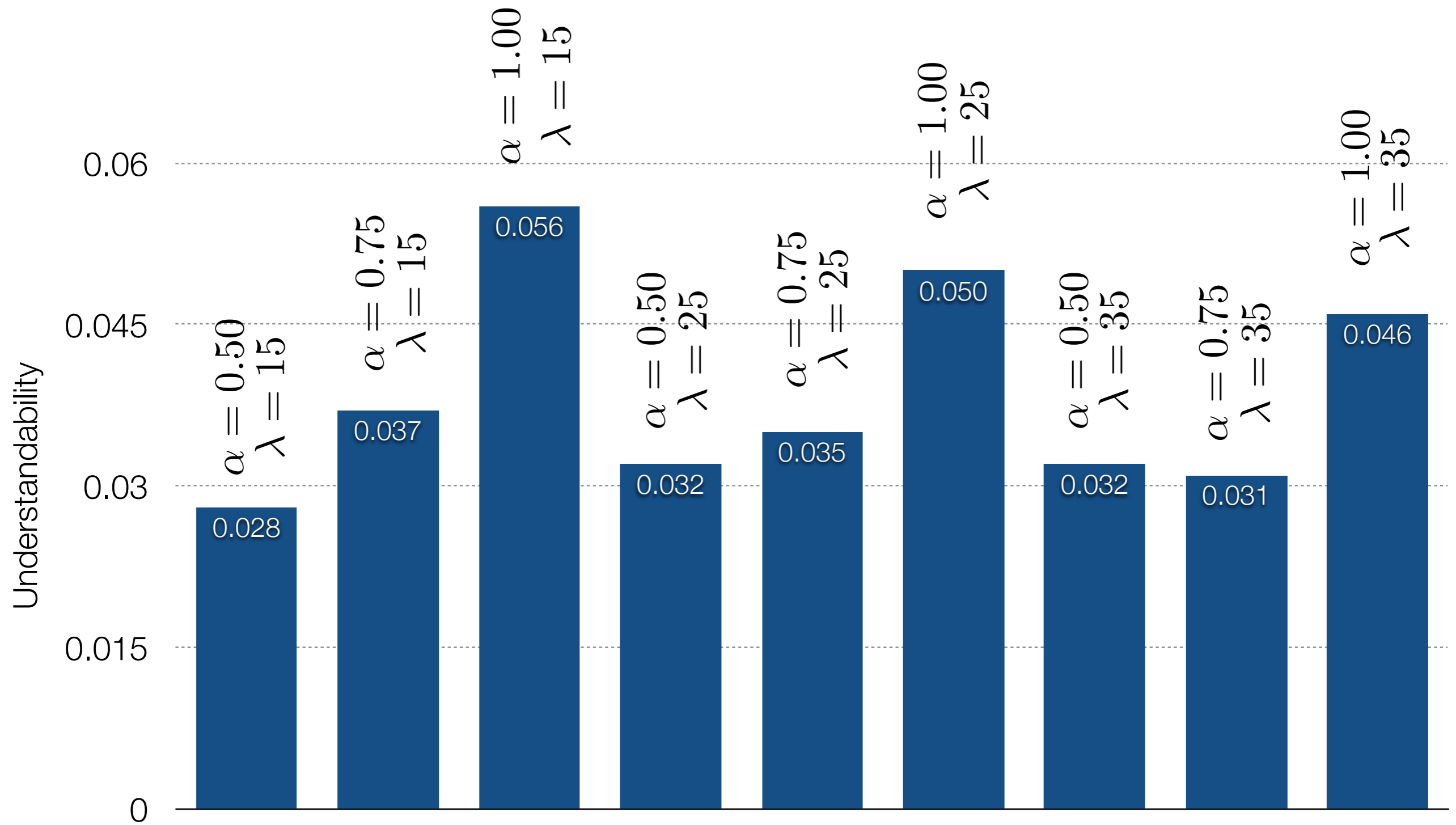
Sum over all elements of matrix "M"

$$p_k = \frac{u_k}{\sum_{i=1}^N \sum_{j=1}^T m_{ij}}$$

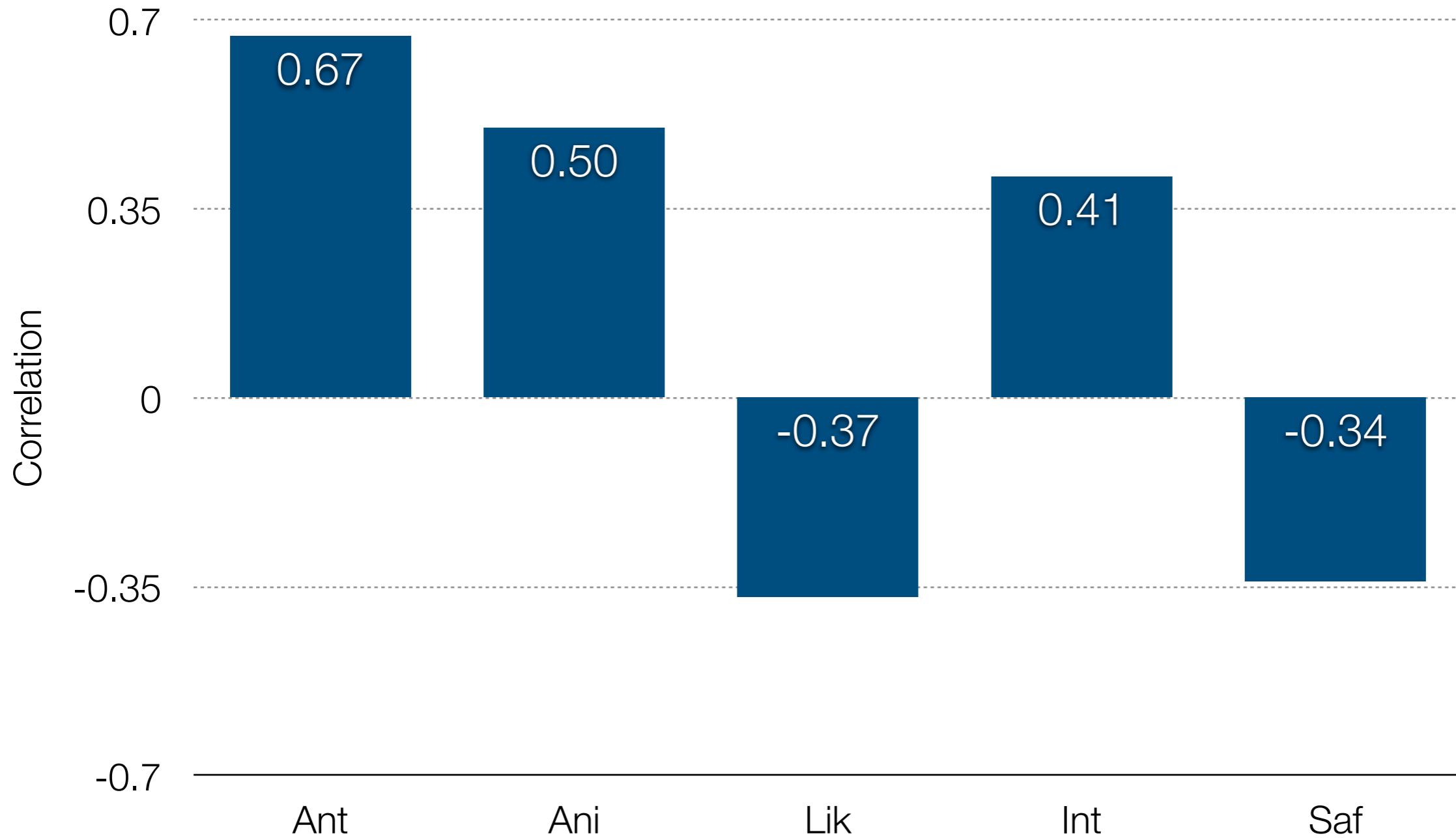
$$U = 1 - \frac{-\sum_{j=1}^T p_j \log p_j}{\log T}$$

Understandability (high when interpretation only attracts many votes)

Entropy (measuring how uniform the distribution is)



Correlation Understandability - Godspeed Scores



Key-Findings

- There is an **association** between changes in **amplitude** and changes in **understandability**;
- There is limited **association** between changes in **speed** and changes in **understandability**;
- There is a statistically significant **correlation** between **understandability** and **Godspeed scores**;
- The interplay appears to reproduce the **incompatibility** between **social** and **task skills**;
- However simple, the **synthetic gestures** lead to effects like those observed in human-human interactions.

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The Media Equation

How People Treat Computers,
Television, and New Media
Like Real People and Places



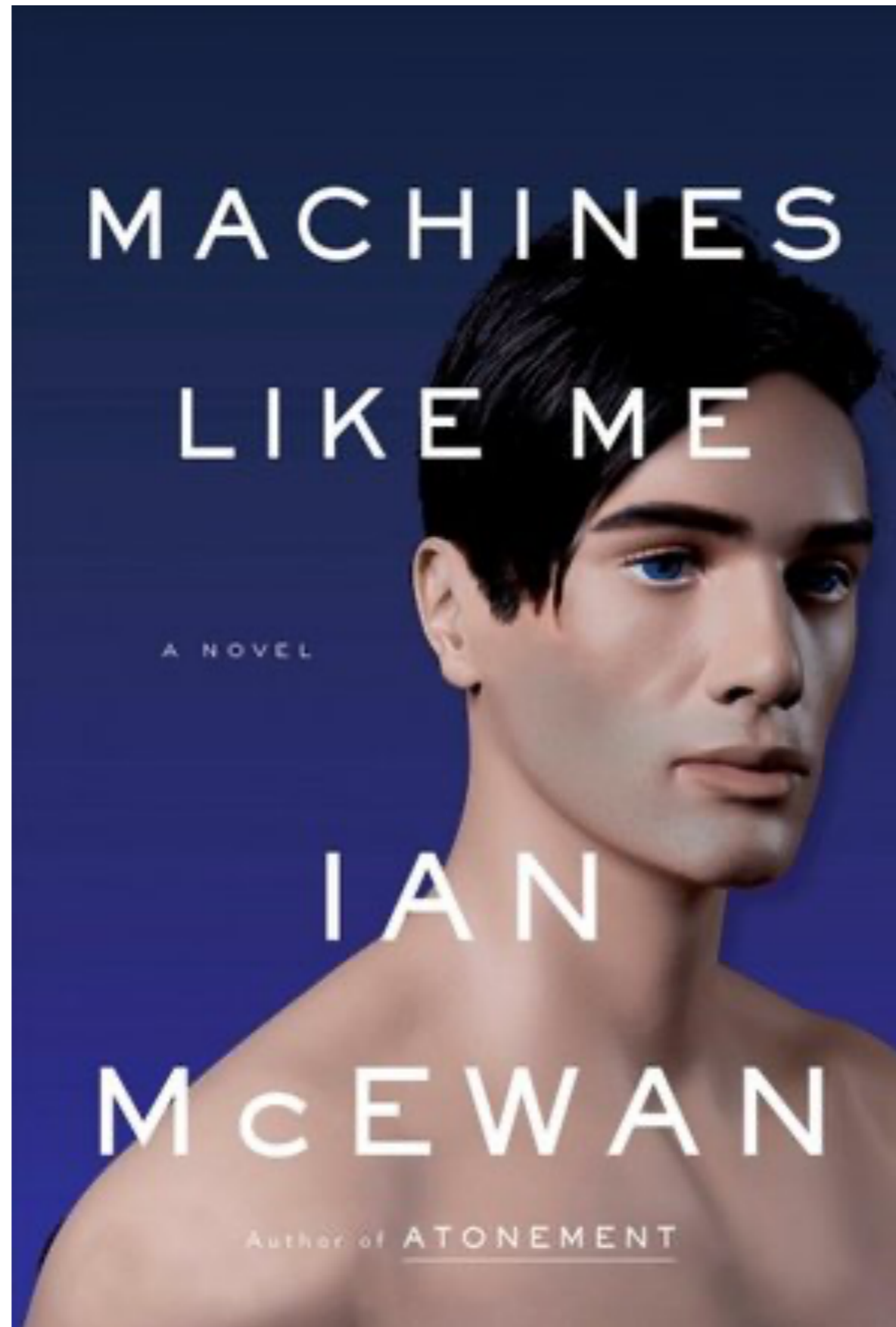
Byron Reeves & Clifford Nass

Media Effect (I)

“The human brain evolved in a world in which only humans exhibited rich social behaviours, and a world in which all perceived objects were real physical objects. Anything that seemed to be a real person or place was real.”

Media Effect (II)

“Can human beings relate to computer or television programs in the same way they relate to other human beings? [...] this book concludes that **people** not only can but do **treat computers**, televisions, and new media **as real people and places.**”



Media Effect (III)

“It was eerie to be standing by this naked man, struggling between what I knew and what I felt.”

Thank You!